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Professor of Philosophy and Mansfield Freeman Professor of East Asian Studies at Wesleyan University; Major research fields: Chinese Philosophy, Confucianism, Neo-Confucianism, and Comparative Philosophy; Selected books: *Virtue Ethics and Confucianism* (2013), *Contemporary Confucian Political Philosophy: Toward Progressive Confucianism* (2012), *Sagehood: The Contemporary Significance of Neo-Confucian Philosophy* (2009).

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Vice-director and Professor, School of Chinese Classics, Renmin University of China; Major research fields: history of Chinese thought, history of Confucian thought, and history of the Confucian classics; Selected works: *New Studies on Confucian Orthodoxy* (2013) [Chinese], *An Analysis of Mencius* (2010) [Chinese].

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Professor and a Ph.D. Supervisor of the Department of Philosophy at Tsinghua University; Major research field: Philosophy; Selected works: *Intangible Economic Culture and Ecological Civilization* (2016) [Chinese], *A New Theory of Ecological Civilization* (2013) [Chinese], *Humanity's Home: Philosophical Reflections on the Contradictions of Modern Culture* (1996) [Chinese].

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Professor and Director of the Teaching and Research Department of Philosophy at the Central Party School of the Chinese Communist Party; Major research field: Confucian Philosophy; Selected work(s): *Cultural Life of the River* (2007) [Chinese],

The New Confucianism System of Jin Yuelin (1999) [Chinese], *Studies of Zhan Ruoshui's Philosophical Thought* (1993) [Chinese].

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Professor of Chinese and Comparative Philosophy, Chair of the Department of East Asian Studies, Tel Aviv University; Major research field: Comparative Philosophy; Selected work: *To Broaden the Way: A Confucian-Jewish Dialogue* (2006).

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Founder, President and Professor of the Dialogue Institute at Temple University; Major research field: Interreligious Dialogue; Selected works: *Religion for Reluctant Believers* (2016), *Freedom in the Church* (1969), *Jewish-Christian Dialogues* (1966), *Dialogue for Reunion* (1962).

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Chair Professor in the Humanities and Director of the Institute for Advanced Humanistic Studies at Peking University, Fellow of the American Academy of Arts and Sciences, Vice-president and Member of the International Institute of Philosophy, Standing Committee Member of the World Congress of Philosophy; Major research fields: Confucian Philosophy, Ethics, Axiology, Philosophy of Religion, Asian and Comparative Philosophy; Selected works: *Confucianism in the 21st century* (2014) [Chinese], *The Global Significance of Concrete Humanity* (2010), *Way, Learning and Politics* (1989), *Humanity and Self-Cultivation* (1979), *Centrality and Commonality* (1976).

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Professor of the Department of Philosophy and Director of the School of Humanities and Social Science at East China Normal University, Changjiang Scholar; Major research fields: Chinese Philosophy, Chinese and Western Comparative Philosophy, Ethics, Metaphysics; Selected works: *Ethics and Existence* (2015) [Chinese], *Reflection on the School of Mind: An Interpretation of Wang Yangming's Philosophy* (2015) [Chinese], *The View of Philosophy* (2014) [Chinese], *Rationality and Value: The History of Wisdom* (1998) [Chinese].

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Vice President of Renmin University, Professor and Ph.D. Supervisor of Faculty of Arts at Renmin University; Major research fields: Comparative Literature and World Literature, Western Literary Theory, Religious Studies; Selected works: *Moving Boundaries* (2014) [Chinese], *The Rhetoric of Idols* (2013) [Chinese], *Christianity in China: The Work of Yang Huilin* (2004).

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Professor of the Department of Philosophy, Social Science Academy, Shanghai University; Major research fields: History of Chinese Philosophy, Confucian Philosophy, Political Philosophy; Selected works: *Ruling the Mind and Ruling the World* (2008) [Chinese], *Twelve Lectures on Chinese Ethics* (co-author, 2008) [Chinese].

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